



MURRAY BRIDGE, MURRAY MALLEE, MALLEE BORDER

WEEKLY BULLETIN

Information on our parishes & our communities



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OUR PARISH

Office Hours

Tuesday 9am to 3pm
Thursday 9am to 12noon
Friday 9am to 3pm

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0413 800 249

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PPC Chair (Tailem Bend)

Peter Nearmy
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Catharina Slattery -
0437 900 969
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Feast of Corpus Christi

2nd June 2024

CHRIST IN US AND AMONG US

In the Catholic Church, we utilise actions and symbols in our rituals - sacraments and sacramentals - to express our faith. The most important of these rituals, the Sacraments, are generally attributed as instituted by Christ to be visible signs of God's presence and care for us. Sacraments are ways in which we experience God's love, healing, forgiveness, nourishment, guidance and assistance. Sacraments have a visible and invisible reality, that is - a reality open to all the human senses but grasped in its God-given depths with the eyes of faith. The visible reality we see in the Sacraments is their outward expression, the form they take and the way in which they are administered and received. The invisible reality we cannot 'see' is God's Grace: his gracious initiative in redeeming us through the Death and Resurrection of his Son.

Officially, there are seven sacraments in the Catholic Church, however, the ultimate sacrament in our Church is Jesus Christ, himself. Jesus came to be a physical being so that we could somehow come to grasp the unseen God. Jesus, in his human form, helps us to know God, in God's divine form. Jesus is the sacrament *par excellence!* and we are ever reminded of this when we partake of the Holy Eucharist at communion time in the celebration of the Mass.

In the celebration of the Mass, when the priest fervently prays at the act of consecration, he enunciates the very words Jesus used at the last supper: "this is my body..., this is my blood ..., do this in memory of me." We believe that, then, at the very moment when those words are uttered by the priest, in obedience to the given directive, the bread and wine become the body and blood of Christ. Thus, we revere the consecrated bread and wine as no longer ordinary baked dough and fermented grape juice but something much more – in essence – the very body and blood of Christ. Every morsel, every crumb of that consecrated host is Christ's body! Even the smallest drop of that consecrated wine is blood of Christ!

To ingest then these consecrated elements means we are welcoming in Christ into the very wholeness of our being – physically and spiritually. Our Lord and Redeemer in us and within us! It is such a staggering thought to dwell on the significance and implications of this; and yet, even so and at the same time, it would be truly life-giving and grace-filled. In faith, therefore, we strive to be worthy receptor vessels of this presence of Christ. Let us pray ...

Deacon Arturo Jimenea

CORPUS CHRISTI YEAR B

First reading Exodus 24:3-8

This is the blood of the Covenant that the Lord has made with you

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Psalm 115(116):12-13,15-18

I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord

for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name.

I will take the cup of salvation, and call on the name of the Lord.

O precious in the eyes of the Lord

is the death of his faithful.

Your servant, Lord, your servant am I;

you have loosened my bonds.

I will take the cup of salvation, and call on the name of the Lord.

A thanksgiving sacrifice I make;

I will call on the Lord's name.

My vows to the Lord I will fulfil

before all his people.

I will take the cup of salvation, and call on the name of the Lord.

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Second reading Hebrews 9:11-15

The blood of Christ can purify our inner self

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation John 15:4-5

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!

Gospel Mark 14:12-16,22-26

This is my body; this is my blood

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

Upcoming Formation: Role and Function of the Parish Pastoral Council

Anyone discerning becoming part of a Parish Pastoral Council, new Council members or anyone who wishes to know more about the workings of a Council. Tuesday June 4 at the Cathedral Hall, 39 Wakefield Street, Adelaide. Welcome to attend in person or online. RSVP at trybooking.com/CSAEN for any queries contact Orla Wright phone 8210 8166 or email owright@adelaide.catholic.org.au

The Feast of Saint Anthony of Padua

The Feast of Saint Anthony of Padua will be celebrated at Our Lady Queen of Peace Church, 7 Marian Road, Payneham from Wednesday June 12 to Sunday June 16. Mass times are: Wednesday to Friday 10am (Italian) & 6.30pm Prayers, 7pm (English), Saturday 10am English, Vigil Mass 6pm and Sunday Masses 8am & 9.15am (English); 11am (Italian); 2pm (Indian Community) & 4pm (Filipino Community). All Masses concelebrated by Fr Michael Romeo PP and Fr Bortolino Maistrello OFM Conv from Italy.

Reminder: If your Working With Children Check (WWCC) is due to expire in 2024, please start the renewal process now, or as soon as practicable to avoid any work disruption. DHS have advised that there will be an influx of applications to be processed this year and delays are inevitable. Processing time may take up to 3 months.

NOTE: As per the Archdiocesan policy, "Expired WWCC = No service provision permitted".

UPCOMING TRAINING SESSIONS

An invitation to all parishioners in the Murray Bridge, Murray Mallee and Mallee Border Parishes:

Many of you have indicated interest at the just concluded parish census in lay ministries and helping out in pastoral initiatives. In response to your indicated interests, the following training sessions have been organized with Ms Orla Wright from the Pastoral Support Group of the Office of Community Life and Worship of the Archdiocese of Adelaide. Training will be held in the parish hall.

Thursday 6th June: 7pm – 8.30pm Formation for Extraordinary Ministers of Holy Communion.

Thursday 13th June: 2pm – 4pm Pastoral visitation formation for visitors to the Sick and Bereaved.

Sunday 7th July 1.30pm – 3pm (directly following the parish lunch) Training and Formation for Lectors (Readers) and Commentators.

We would like to encourage all current lay ministers who are already performing these roles to, as much as possible, also attend for a refresher.

Please note that **Working with Children Clearances** and training induction are now requirements for all those involved in Church lay ministries. We will work with you to facilitate obtaining the required clearances and training, without too much hassle.

Dcn Arturo Jimenea

MURRAY BRIDGE, MURRAY MALLEE , MALLEE BORDER			Weekly Givings	M/B	M/M
8 TH June Saturday	Mannum (Mass)	4pm			
8 TH June Saturday	Murray Bridge Vigil Mass	6pm	1st Collection (Priests of the archdiocese)	\$896.	\$83.
9 TH June Sunday	Murray Bridge (Mass)	11am	Envelopes (Planned Giving)	\$878.	\$119.
9 TH June Sunday	Tailem Bend (LWHC)	10am	Loose Plate	\$386.	\$45.
9 TH June Sunday	Meningie (LWHC)	9am	EFT	\$	\$
Tuesday (LWHC)	Murray Bridge	9.30am	Appeals (Kenya)	\$54.	\$40.
Wednesday (LWHC)	Mannum	11am	Candles	\$	\$
Wednesday (LWHC)	Murray Bridge	9:30am			
Friday (Mass)	Murray Bridge	12noon			
Friday Adoration	Murray Bridge	11am			

Thank You!

Please pray for the sick: Eda Abbondandola, Luigino Antonello, Thomas Arnold, Rod Ayers, Lyn Ayunon, Kathy Broster, Jim Byrne, Joan Carey, Alyn Catipay, Carolina Cazzolato, Kathalia Celestine, Jackie Clarke, Peter Connolly, Pat & Bob Connolly, John Cooper, Cynthia Crosley, Kathleen Daniel, Eugenia Delena, Pat Duxbury, Shona Edwards, Kevin Glancy, Niall Glancy, Lottie Grabski, Angela Groves, Nilda Guadagnin, Mick & Cynthia Harbour, Coral Henry, Helen Hogan, Vin Hollis, Carol Hunt, Roger & Raylene Hurle, Maureen Johnson, Mike Jones, John Kiely, Adriana Lai, Ann Loughran, Barbara Markham, Ashley Mason, Lillian Nagy, Virgie Nicholls, Raelene O'Driscoll, Maria & Vince Rocca, Charles Rusidi, Natasha Slevac, Charlotte Tottman, Margaret Vial, Bernadina Wassenner, Jan Winter, Sam May, Ron Scannell, Greg Baily, Abby Vivian, Kevin Shillabeer, Pat Pfeiffer.

Anniversaries: Bill O'Loughlin, Rosalie Barnes, Patricia Kiely

Deaths: Rocco Fresiello, Roberto Di Cerbo

**Next week's readings:
Tenth Sunday in
Ordinary Time**

1st Rdg: Genesis 3:9-15
2nd Rdg: 2Corin 4:13-5:1
Gospel: Mark 3:20-35

Reminders

Cuppas after Sunday mass
M&Ms 7th July (soup & Bread)
PPC 4th August
Josie 1st Sept (Italian)

**SAVE THE DATE – 2024 Adelaide
Diocesan Assembly**

June 14 and 15 Parishes, schools and communities are asked to mark their calendars for the 2024 Adelaide Diocesan Assembly which will take place on the evening of Friday June 14 and Saturday June 15. Further information and invitations will be sent out soon. If you have any questions, please email Sarah Moffatt smoffatt@adelaide.catholic.org.au or Peter Bierer pbierer@adelaide.catholic.org.au

The Latin "Corpus Christi" translates to "Body of Christ" in English. When is the Feast of Corpus Christi? Historically, the Feast of Corpus Christi has always been celebrated the Thursday after Trinity Sunday – May 30, in 2024. Many dioceses, however, have transferred the celebration to **Sunday, June 2, 2024.** Hallow.com

Notices

**PPC– Friday 7th June at
4pm. Meeting room, MB**

**Cuppa after 11am mass
this Sunday, hosted by
the Phillipino ladies.**



**The latest edition of The
Southern Cross is now in
your church, pick up a
copy for \$2.00**

Next Week's Roster

Church	Murray Bridge	Murray Bridge	Tailem Bend
Dates & Time	8th June 6PM	9th June 11AM	9th June 10AM
Commentator	Mark & Wayne	Meradith O'Loughlin	Pat Duxbury
Lector 1	Valerie Scott	Bev Villaver	Anne H - (Leader)
Lector 2	Mark Scott	Bronny Rossiter	Vicki Stevens
P.O. Faithful	Erin Eckermann	Mirian Henry	Pat Duxbury
Euch. Ministers	Sharon Gregory	Rodel Maranan	Peter Nearmy
Welcoming 1	Jo Hancock	Kathy Bradkovic	Peter Nearmy
Welcoming 2	Carol Giles	Di Howson	Music– Edwin Pope
Offertory			
POF Writer	Deb Holland		
Maintenance			